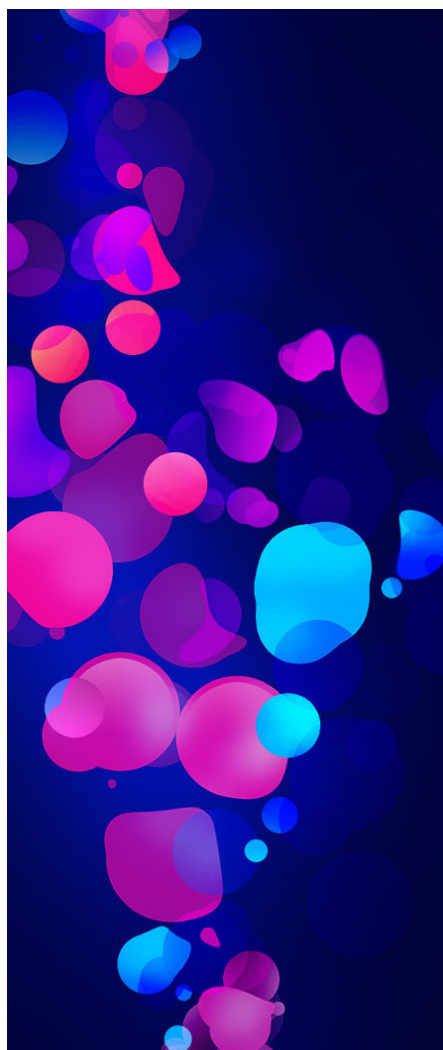


This sin ascribed in Malachi 1:8, is the exact sin that today's church has *commissioned* before the LORD, therefore, to offer a *blemished* animal as a sacrifice unto the LORD amounts to the church *absconding* from paying her dues of *honour* unto the LORD and instead committing a most heinous act of act of *disgrace*, *lack of honour*, *lack of reverent fear*,

*despising GOD's Name*, *contempting* the LORD and essentially, *providing polluted food to profane* HIS Mighty Name. In conclusion therefore, it is crucial to mention that the LORD is therefore employing the **FAULTLESSNESS** and **FLAWLESSNESS** of the two wedding rings in the sky to loudly trumpet out unto the Pastors that behold at this hour, HE desires Shepherds who will

be Christ-like in their ministration. Such a moral perfection would then imply that the LORD is seeking a pulpit that walks uprightly, lives uprightly, walks blamelessly, lives blamelessly, works righteously, lives justly and as a consequence speaks and thinks nothing else other than the absolute truth of *holiness* (Psalms 15:2; Psalms 18:23). ■



## THE WHITE GLORIOUS HORSE IN HEAVEN

### Vision of November 1, 2006

When the mighty Voice of the LORD in that sacred November 1st 2006 vision declared; "**LOOK AND SEE WHO IS SEATED ON THE WHITE HORSE**", it became the highlight moment of this visitation. In response to that dreadful command, I was immediately compelled to look up into the sky in pursuit for the said white horse. It was as I looked up into the sky in the region slightly above the two golden wedding rings, while still within the threshold of heaven; that I suddenly saw the *clusters* of GOD's glory assemble and *amass* near the entrance. The *throng* of glory that I observed inside heaven then began to divide up thereby exposing the *spectacular* view of the precious *brilliance* that heaven beholds. By unwrapping in this way, the glory of GOD gradually but steadily *uncovered* the stunning

most *powerful* and *glorious* white horse of GOD in heaven. The mere sight of him is what first struck me with awe! The white horse I saw in heaven, was so gloriously *mighty* and *strong* as no man can ever *fathom*. I further noticed that this shocking white horse of heaven was as a matter of fact not stationary but restlessly moving about in GOD's heaven. As this white glorious horse went about his duty in heaven, he moved around with such an air of tremendous *authority* and *power*. Moreover, I was also able to fully observe the white *brilliant* and *startling* CLOUD OF GLORY that covered him as he moved around with power. Whenever he stood, he would be fully clothed with the stunning glory of GOD on all sides and marvellously glow with the splendour of his being. What particularly *struck*

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me in this astounding vision, is the manner in which this horse seemed to *communicate* with me. He appeared to have been well instructed and was as a matter of fact waiting for me to lay my eyes on him, that he may take me to the next level. It is then after suddenly realizing that I had set my eyes on him, that this glorious mighty white horse of heaven began to get ready to leave. All of a sudden, I clearly saw the tail of the mighty powerful and glorious white horse of heaven *wagging* relentlessly in a manner to depict his *readiness* to depart. At this point and time, the LORD made me know in my heart that there was a sense of urgency owing to the readiness of this glorious horse to leave. As he violently wagged his glorious tail, it was possible to hear with *impeccable* clarity the potent *neighing* of this white horse signalling his *preparedness* to depart. The more I listened to the *neighing* of this tremendous heavenly host, the more I began to understand the urgency he presented regarding his *readiness* to leave. In order to underscore just how urgent his need to leave was, this heavenly host began to lift up his front legs, one after the other, as he vigorously continued to relentlessly wag his glorious tail back and forth. As though to further *demonstrate* to me what his urgency actually meant, it took a split-second and the mighty glorious white horse left at an *ultra high speed* racing across from the right to the left-hand side of heaven. This was indeed a shocking sight to behold!

It is at that instant that I was then able to look above the white glorious horse in an attempt to see who his **RIDER** was. To my greatest astonishment, upon looking above the horse, I saw the mighty glory of the **SON OF MAN** riding the white *glorious* and most *powerful* horse of heaven.

As the LORD rode the white glorious horse across heaven in the *Splendour* and *Majesty* of HIS Kingship, it was as though the entire heaven came to a standstill (Rev 19:11-21). This now became the *flashpoint* at which the goings on of mortal men clashed with the reality of eternity for which man was created. A serious awakening in this apocalyptic vision was at this point beheld. Coupled with the segment that positioned the two tremendous golden wedding rings in the sky, this portion of the vision on the white glorious horse of heaven, is what brought completion to the message that the LORD intended to minister to the nations on that memorable November 1, 2006 night.

### Revealing God's Timeline

**I**N THIS MIGHTY endtime vision of the LORD, HE eloquently speaks about the white horse and his Rider. As this horse races across the heavens from the right to the left-hand corner it presents a spectacle that can only be *reminiscent* of the Second Coming of the Messiah. The white horse that the LORD showed me in the sky was positioned exactly above the two wedding rings and inside heaven. He was a most *glorious horse* whose *powerful* strides and *sturdiness* greatly projected the *Majesty* and radiance of the heavenly Kingdom he represented. Observing this well-built and dynamic white glorious horse cruising across the heavens, I was left with no choice but marvel at how heaven had come

out to boldly display GOD's hidden secret for this last hour. This time it created a deep sense of urgency around the wedding rings. This very white glorious horse is the one that comes down to Jerusalem during the Second Coming of the LORD, with the LORD Jesus as his Rider, and the raptured saints as the accompanying heavenly hosts (Rev 19:11-21). While a combination of these two visions may present a major profound conversation, it is however the fine details of the concealed aspects of this vision that help send the message home. Therefore the appearance of this white glorious horse within the vision of the wedding rings, can be taken to imply that the two events are directly very inter-related in the prophetic timeline of GOD. For lack of a better word, the '*unsung song*' in these two visions is the strong indication that they both direct towards the fact that the hour at which to prepare for the glorious wedding of the LAMB has drawn nigh. Central to it is the instruction that these two visions direct towards the church on the need to prepare the fine linen bright and clean for the wedding feast of the LAMB.

<sup>8</sup> And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints (Rev 19:8).

While the strategic positioning of the wedding rings in the sky implicitly point to the readiness of heaven for the wedding of the LAMB, and the consequent need for the present-day church to equally prepare in like fashion; the presentation of the white glorious horse however is what underscores the gravity of these requisite preparation. In Rev 19:8 we see very clearly that whatever garment of righteousness the present day church prepares today is indeed all tailored to that day of the wedding of the LAMB. However, the beautiful umbilical connection between these two visions is none other than the fact that the garment of righteousness a

believer prepares today determines the events that surround the release of the white glorious horse. The LORD seems to have deliberately arranged these visions by design in order to achieve a two-fold objective. The first vision is indeed meant to highlight the quality *purification* and last-minute refining of the christian salvation by pronouncing a massive endtime repentance revival in the church. The second vision however seems to have been tailored to achieve an understanding of not only the placement of events along GOD's timeline but also to bring into the House a sense of urgency with which the perfection of *holiness* should be achieved. That said, it is remarkable though to note that the preparations that the church puts in place today indeed achieve an eternal consequence in the lives of the christian believers. It is hence no wonder that while *Rev 19:8* instructs on the need to prepare the *fine linen, clean and white* for rapture, *Rev 19:11* on the other hand greatly educates the church on the fact that the same raptured church would be adorned in their bonafide fine linen, clean and white as they constitute the congregation of heavenly hosts that travel with the Messiah to Jerusalem post-rapture.

***14 And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean (Rev 19:14).***

Unmistakably, these two visions are linked by the *fine linen, clean and white* that benchmarks the rapture of the church. This vision of the wedding rings indeed speaks about the *rapture* of the church that is now very close. It is an event decreed by the hidden counsel of GOD, as the most profound undertaking of heaven in which the LORD Jesus will come down from heaven like a thief at the midnight hour and kidnap the holy elect. It is an *irreversible* occurrence that will surprise the entire earth, the body of Christ inclusive, when the *holy and righteous* golden church will be caught

up in the *midnight snatch-away!* Such is the event that these wedding rings announce, an occasion that will take away the breath of the church when she least expects (1Thess 4:16-17). However, the fact that this occurrence will come totally *unannounced* is what further entrenches the gravity of this vision. This is a development that essentially transforms this vision of the wedding rings into the actual and only announcement of the coming of the Messiah. It lays responsibility squarely with the church to prepare well for the *midnight hour* by getting rid of her *fleshy sinful and worldly* lifestyle. The flesh is what precisely symbolizes the sinful dark world that we today live in (1Cor 15:50-56). On the other hand, the events that involve the white glorious horse are those that define the culmination of the second coming of Christ, which is often also referred to as the Day of the LORD. Unlike the advent of Christ in the *rapture*, the second coming of the LORD Jesus is a well known event whose timing will be clearly stipulated to all the nations of the earth through biblical scripture. The Day of the LORD will come exactly seven years (1260 days) post-rapture (Rev 19:14-21; Zeph 1:14-18; Amos 5:18-22). Nonetheless, there is still a very important message the LORD was relaying to the church on the day he presented the wedding rings together with the white horse in the sky. JEHOVAH GOD was telling the church that those Christians who will be wise in the holiness of the LORD, will essentially enter into the rapture,

after which they will return with Jesus to Jerusalem during the second coming of the LORD. This event of the Second Coming will immediately follow the wedding supper of the Lamb that takes place in the inner chambers of heaven's Throneroom right before GOD ALMIGHTY. In this way, JEHOVAH GOD is emphasizing to the current church that she should never ever miss to grasp the critical message that these two wedding rings minister across the sky, unless she is doomed! As a matter of fact, the second coming of the LORD will occur in such a way that all nations and all eyes will see the LORD coming in the cloud in the Splendour of HIS glory. But it will be a day of mourning to the order that has never been witnessed on the earth (Rev 1:7; Zech 12:10-12). By strategically presenting the white glorious horse in heaven close to the two signet wedding rings, the LORD was signifying the order in which HE has set those two earthshaking events. The rapture appears to be a preamble of sorts for the major meltdown in Jerusalem when the devil will be bound for a thousand years and cast as this earth draws to the close of time. GOD in heaven is greatly using this vision of the white glorious horse to the nearness with which humanity has come close to the REIGN OF THE MESSIAH. In that way, we can clearly see that the FATHER in heaven did not want a scenario in which the church loses sight of the fact that the *rapture* holds the key to the door to this very significant Jerusalem culmination. ■

POINTE-NOIRE, CONGO / JULY 2014



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